## DISTRICT COUNCIL 37 AFSCME ANNUITY FUND 55 Water Street

## New York, NY 10041

Tel: (212) 815-1888 . Fax: (212) 815-1325

Email: ahp@dc37.net

## **BENEFIT APPLICATION**

Please read enclosed instructions carefully.

Answer all questions, <u>SIGN</u>, <u>DATE</u> and <u>NOTARIZE</u> this application and return it in the enclosed envelope.

PLEASE PRINT

## Member Information: First Name: Last Name: PID/SSN#: Number & Street City Apt/Suite/ State Zip Floor Home Telephone: Did you Resign Retire Terminate employment (Please check one) Month Day Year Your last date of employment: Day Month Year Your Date of Birth: Your Social Security Number: Type of Disbursement (choose one) \*Please read enclosed Special Tax Notice regarding Plan payments and Rollover notices Payment to Individual Rollover/Transfer \* (I understand that 20% of the taxable portion of my distribution will be withheld for federal income taxes)

\*To <u>ROLLOVER</u> or <u>TRANSFER</u> your account balance, submit <u>both</u> this BENEFIT APPLICATION and a completed ROLLOVER/TRANSFER ELECTION FORM.

In answering questions 8 and 9, please use the code listed below for each contributing Agency: CODE **AGENCY** CODE **AGENCY** CITY 0000 BARUCH COLL STUDENT CTR 4452 N.Y.C.E.R.S. 0009 ONE SOURCE 4528 T.R.S. 0041 BKLYN COLL STUDENT CTR 4545 N.Y.C. HOUSING AUTHORITY 1111 QUEENS COLL STUDENT CTR 4546 N.Y.C. TRANSIT AUTHORITY OFF TRACK BETTING 2222 5555 T.B.T.A. - LOCAL 1655 DEPARTMENT OF EDUCATION 7777 3333 **BKLYN EDUCATION EOC** HEALTH & HOSPITAL CORP. 8888 4019

**BBBB** 

Agency by which you were employed and dates of employment, after December 1995 (including your last employer):

C.U.N.Y.

4018

4020

MANHATTAN EDUC. EOC

**BRONX EDUCATION EOC** 

Agency Code:	From: Month	Year	To: Month	Year
Are you currently emp	ployed by any agend	y listed above?		
Yes	No	] If <u>yes</u> ,	which agency:	
Fund Plan. Under pe bound by the rules and understand that makin	enalty of perjury, I d d regulations of the ng a false statement	count balance from the leclare the above stater District Council 37 AI may disqualify me from the my hand and seal this	nents are true. I here FSCME Annuity Fund m receiving a distribu	by agree to be Plan, and I tion.
STATE of			Annuitant's Signatu	
STATE of SS: COUNTY of	)		Annuitant's Signatu	
SS: COUNTY of On this	day of o me to be the individual	, 20, before m I described in and who exec e.	e personally appeared	ire

Note: You will be contacted if further information is required. You will be notified in writing of the decision of your application